



focus on sunday

THIRTY - SECOND SUNDAY IN ORDINARY TIME 10th November 2024

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

EUCCHARISTIC PRAYER

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again..

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

**The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you.
And with your spirit.
May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.
Amen
Go in peace.
Thanks be to God.



The selfless generosity of the two women in today's readings is but a sign of God's generosity in giving himself in his Son, Jesus Christ. We too are called to give all that we have and trust that God will look after us.



"It's not how much give but how much love we put into giving"
Mother Teresa



In ancient Israel, a woman whose husband had died had no inheritance rights and was at the bottom rung of the economic ladder. Fully dependent on charity, widows' lives were full of struggle and impoverishment. To make a donation at the Temple treasury you approached one of the thirteen trumpet-shaped chests, each labelled for its different purpose. The coins, made of copper, would reverberate when tossed into the chests, no doubt drawing attention to the donation and the donor. Jesus is watching this spectacle.

A poor person who gives 'everything she had ... her whole life' despite her situation of poverty is certainly the more generous giver, but we should be cautious here. To say that Jesus holds the widow up as an example of true religious devotion would be to miss something. Jesus does not say 'go and do likewise' here because behind the widow's actions is the unjust system that encourages her to part with the little she has. Instead of romanticising the generosity of the poor, Jesus is inviting us to take a seat beside him and notice this widow, as he does. The widow has much to say to us. Of course we should have the heart of a giver, but let that not free us from the obligation to challenge the very systems that keep people trapped in poverty, that diminish the flourishing of life on earth. As we throw the coins down, may we also raise our voices for those who have no voice. Jesus notices this woman when others probably do not. Who do you see giving everything they have for a greater cause? Watch out for them in the coming weeks, notice how they go.

Jane Mellott

Extract from The Deep End – A Journey through the Sunday Gospels in the Year of Mark by Triona Doherty & Jane Mellott, Messenger Publications, Dublin 2023.

Jesus' Story

Fr. Liam Hickey

Jesus liked looking at people, with interest. To day He watches a lonely woman putting money in a poor box. Often we don't have money to give away, but we do have eyes to see and notice people, and we have hands to help. We can welcome, hug and respect people and that is better than money.

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ENTRANCE ANTIPHON

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.

GREETING

In the name of the Father and of the Son and of the Holy Spirit. Amen.
The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy. Lord, have mercy.
You come in word and sacrament to strengthen us in holiness: Christ, have mercy. Christ, have mercy.
You will come in glory with salvation for your people: Lord, have mercy. Lord, have mercy.
May almighty God have mercy on us... Amen.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ,....



LITURGY OF THE WORD

FIRST READING 1 Kings 17:10-16

A reading from the first book of Kings
Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her

he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth."'

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Ps. 145:7-10

R. My soul, give praise to the Lord, or Alleluia!

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. [R]
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. [R]
3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. [R]

SECOND READING Hebrews 9:24-28

A reading from the letter to the Hebrews

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one, but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once and after that comes judgement, so Christ too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life. Alleluia!



GOSPEL

Mark 12:38-44 (*shorter form 12:41-44)

A reading from the holy Gospel according to Mark

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

'He sat down opposite the treasury and watched the people putting money into the treasury; and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow for following two lines:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.